**Reference Letter of Support**

**Ashley Schlag Memorial Scholarship (2025-2026)**

**Reference Information**

**Name of Person Completing Reference** Click here to enter text.

**Applicant’s name** Click here to enter text.

**How you know the Applicant Years known**

|  |  |
| --- | --- |
|  | Click here to enter text. |

**Contact Information**

**Phone** Click here to enter text.

**Email**  Click here to enter text.

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# Directions for Completing the Letter of Reference

Describe the applicant as you know them. Include details that enable the selection committee members to get an accurate impression of who the applicant is as a person. Including anecdotes or brief stories of actual events improves the quality of your letter of reference.

**Please direct all questions and completed reference letters to** [**ashleyscholarship@hotmail.com**](mailto:ashleyscholarship@hotmail.com)or you may call Brenda Dafoe Enns at 204-782-3263. Please do not contact anyone else on the scholarship team directly as this is in breach of our blind review process.

The Letter of Reference is the only portion of this form to be submitted to the Selection Committee and the names of those writing letters of support will not be included. Please avoid using names or other identifying details in the body of this letter. Any names or details that would reveal the identity of the applicant that are included will be removed by a member of the Scholarship Team who is not on the selection committee prior to submission for review. For more information, see Process for Blind Review on the application page of our website.

**Letter of Reference**

***Declaration***

1. **The information contained in this Letter of Reference accurately reflects events and persons as I know them**.
2. **I have kept the contents of this letter private from the applicant.**

By emailing this completed letter of reference to [ashleyscholarship@hotmail.com](mailto:ashleyscholarship@hotmail.com) you are indicating your agreement with the above statements.

**Deadline for applications:**

* **Manitoba Soccer Association- February 13th, 2026**
* **Springfield Collegiate Institute- May 22nd, 2026**

*Thank-you for taking the time to support this applicant!*

For more information please refer to our website, [www.ashleyscholarship.org](http://www.ashleyscholarship.org).